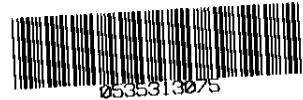


UNOFFICIAL COPY



Doc#: 0535313075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 08:33 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROGER M SROKA AND BARBARA A SROKA

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/25/01 as Document Number 0010837877 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED FOR LEGAL

Property Address: 519 S SUMMIT AVE UNIT C PARK RIDGE IL 60068

PIN 09-36-111-048

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 11/28/05

JPMORGAN CHASE BANK NA

By: Anita White
ANITA WHITE
Its: Mortgage Officer

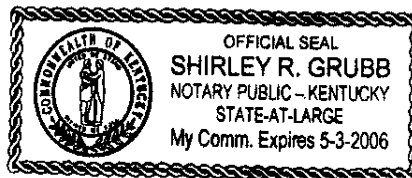
Attest: Corrie Hanson
CORRIE HANSON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: CORRIE HANSON
00412530007499

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 3: THAT PART OF LOT 18 IN J.T. JANE'S ADDITION TO PARK RIDGE IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, 73.99 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST TO A POINT IN THE EAST LINE THEREOF, 73.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ON THE EAST LINE OF SAID LOT, 18.83 FEET; THENCE WEST TO A POINT IN THE WEST LINE THEREOF 93.18 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTH ON THE WEST LINE OF SAID LOT, 19.19 FEET TO THE POINT OF BEGINNING; ALSO PARCEL 3-A: THAT PART OF LOT 18 AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE

WEST LINE OF SAID LOT, 112.51 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ON A LINE DRAWN TO A POINT IN THE EAST LINE OF SAID LOT, 111.64 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, A DISTANCE OF 25.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING EAST ON THE LAST DESCRIBED COURSE, 9.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 58.89 FEET TO THE NORTH LINE OF SAID LOT; THENCE WEST ALONG SAID NORTH LINE 9.0 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 58.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office