UNOFFICIAL COPY



Doc#: 0535313031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2005 08:07 AM Pg: 1 of 2

X

Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PATRICIA JEANNE HANDLIN AND GEORGE FLINT TAYLOR JR

representatives and assigns, all the right, title, interest, cirim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/26/03 as Document Number 0333916199 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County, and State, legally described as follows, to-wit:

LOT 4 IN BLK 19 IN RAVENSWOOD BEING A SUBD OF PART OF NE 1 4 AND NE 1/4 OF SE 1/4 OF SEC 18 AND SEC 17 TWP 40 N RANGE 14 E OF THE 3RD PM IN COOK CO IL

Property Address: 4440 N HERMITAGE AVE

CHICAGO

L 60640

PIN 14-1/8-221-017

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syg

00414511449244

0535313031 Page: 2 of 2

INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as o	ned at	LEX	ING I	ON.	ΚY	as (∩f
-----------------------------	--------	-----	-------	-----	----	------	----

11/22/05

JPMORGAN CHASE PANK NA

By:

RICHARD ROSE Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and cluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SANDRA R. BROWN

This instrument was prepared by: AARON ZAMORA

00414511449244

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

