## **UNOFFICIAL COPY**



Doc#: 0535313108 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2005 08:53 AM Pg: 1 of 3

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## **Release of Deed**

Full

**Partial** 

DES PLAINES

Know all Men by these presents, that JPMORGAN CHASE	BANK N	A
successor by merger to Bank One N'A tka Bank One Chicago	NA	("Bank") in
consideration of one dollar, and other good and valuable conswhereof is hereby acknowledged, does hereby release, convergenced Mikita AND LORNA N MIKITA	sideratior by and qu	ns, the receipt uit claim unto
	_ and its	/his/their heirs, legal
representatives and assigns, all the right, title, interest, caim whatsoever Bank may have acquired in, through or by a corta 02/11/94 as Document Number 94165133 Book Notes are gistered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said legally described as follows, to-wit:  SEE ATTACHED MODIFICATION AGREEMENT DOC# 04034844 REC. DATE	in Mortga A Page County s	age dated <u>NA</u> recorded/ County, in

PIN 0910105004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 9525 W FOREST PLACE

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60016

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## NOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/22/05

JPMQRGAN CHASE PANK NA

Its: Mortgage Officer

Attest

RICKIE KNOX Its: Authorized Officer C004C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL DEIDRA BISHOP NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: RICKIE KNOX

00419800102143

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



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## **UNOFFICIAL COPY**

LOT 33 IN CENTRAL ROAD ACRES SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 333 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office