

# UNOFFICIAL COPY



Doc#: 0535316000 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2005 08:11 AM Pg: 1 of 2

This Instrument Drafted by: Natalie Jones  
#615720669/641226550  
Return to: Loan Center  
MidFirst Bank  
11001 North Rockwell  
Oklahoma City Ok 73162

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED, MidFirst Bank, 11001 N. Rockwell Ave., Oklahoma City OK 73162, an Oklahoma Corporation, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over without recourse, and without warranty, express or implied to Washington Mutual Bank, FA, 2210 Enterprise Drive, Florence SC 29501 (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Deed of Trust.
2. The Deed of Trust dated August 11, 2005 executed by **LLOYD H. GRAY, AN UNMARRIED MAN** to MidFirst Bank, and recorded as Instrument #0527312049 in Book \_\_\_\_\_ Page \_\_\_\_\_ in the office of **COOK** State of **ILLINOIS** and covers the following described real property and all improvements:


### SEE ATTACHED LEGAL

In Witness whereof, the Undersigned Corporation has caused this instrument to be executed this 25<sup>th</sup> of August 2005.

ATTEST:

MidFirst Bank

(Seal)

  
Assistant Secretary Patti Mayfield

  
Vice President Natalie D. Jones

Signed, sealed and delivered in the presence of:

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

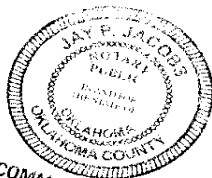


Witness

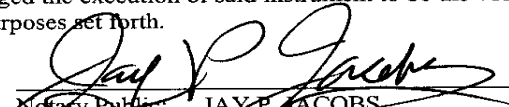
Witness

On 25<sup>th</sup> of August, 2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Natalie D. Jones and Patti Mayfield to me personally known, who being by me duly sworn did say that they are the Vice President and Assistant Secretary of MidFirst Bank, an Oklahoma Corporation, that the seal affixed to said instrument is the seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

(Seal)



COMM. 03008783  
EXP. JUNE 09, 2007

  
Notary Public: JAY P. JACOBS  
My Commission Expires: 0/09/07

SN  
P2  
MY  
BANK  
30

5/5  
5/2

# UNOFFICIAL COPY

Gray

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE SOUTH 38.33 FEET OF LOT 3 (EXCEPT THE WEST 180 FEET THEREOF) IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 IN ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NUMBER 3, ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALLEY AND STREETS, ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT OF SAID WILLIAM RANDALL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY ILLINOIS, ON JUNE 28, 1960, AS DOCUMENT NUMBER 1928974, IN COOK COUNTY, ILLINOIS.

TAX ID #: 26-07-105-095

BY FEE SIMPLE DEED FROM JACK KEMP, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON D.C., ACTING BY AND THROUGH THE FEDERAL HOUSING COMMISSIONER AS SET FORTH IN INSTRUMENT NO. 3945180 AND RECORDED ON 2/21/1991, COOK COUNTY RECORDS

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

Property of Cook County Clerk's Office