UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8485858057



Doc#: 0535316195 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2005 03:00 PM Pg: 1 of 2

The undersign d certifies that it is the present owner of a mortgage made by NGO AND EVAN ALLEN D NGO AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION to bearing the date $0^{\circ}./21/2000^{\circ}$ and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00149718

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as: 2532 ROSE ST #D FRANKLIN PAPK, IL 60131

PIN# 12-28-427-034-0000

dated 12/07/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/07/2005 by CRYSTAL MOORE VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO NORTH AMERICAN LORIGAGE COMPANY

behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0286404)

Notary Public/Commission expires: 07/30/2007

MARY IC MCGOWAN Notary Public State of Florida nmission Exp. Juh No. DD 0236404 Bonded through (800) 432-4254 Fiorida Notary Assn. Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

W150R 5031548 CJ724533 form1/RCNIL1

100054100001863464 MERS PHONE



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PARCEL 1: THE EAST 18.50 FEET OF THE WEST 48.50 FEET OF THE NORTH 46.75 OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE WEST 10 FEET OF THE EAST 40 FEET OF THE NORTH 31.17 FEET OF THE SOUTH 93 50 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 3: EASEMINTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXPLBIT '1' THERETO ATTACHED LATED JUNE 27, 1960 AND RECORDED JULY 1, 1960 AS DOCUMENT 17897799 MADE BY THE TOSMOPOLITAN NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1960 AND KNOWN AS TRUST NO. 9553 AND AS CREATED BY THE DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1960 AND KNOWN AS \$513 TO THE ECONOMY SAVINGS AND LOAN ASSOCIATION BY DOCUMENT 19050961

A. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE NORTH 16 FEET OF THE SOUTH 54.75 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF THE NAILFS SUBDIVISION ALSO THE NORTH 8 FEET OF THE SOUTH 97.50 FEET (EXCEPT THE EAST 55 FEFT THEREOF) OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION

ALSO

B. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGIESS OVER AND ACROSS: THE WEST 5 FEET OF THE EAST 55 FEET OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF THE NAPLES SUBDIVISION

ALSO

THE NORTH 22.33 FEET OF THE SOUTH 104.66 FEET OF THE EAST 50 FEET OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2) IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.