

# UNOFFICIAL COPY

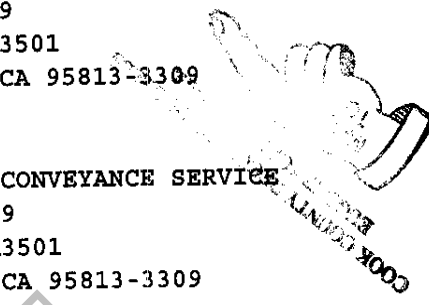
Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE



Doc#: 0535316110 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2005 11:56 AM Pg: 1 of 2

And When Recorded Mail To:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Melissa Carnes



Loan #: 0323416205 Customer #: 780 RLS #: 1113902

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONG H KIM MARRIED TO YOUN S KIM \* YOUN S KIM IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Mortgage Dated: JANUARY 14, 2005 Recorded on: FEBRUARY 03, 2005 as Instrument No. 0503435270 in Book No. --- at Page No. ---

Property Address: 685 FREDERICK LN SCHAUMBURG IL 60195-  
County of COOK, State of ILLINOIS  
PIN# 07 09 208 018

Legal Description: LOT 18 IN BLOCK 145 IN THE HIGHLANDS AT HOFFMAN ESTATES III BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21 1960 AS DOCUMENT 18021928 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 06, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA AS TRUSTEE

By:

Linda J. Wheeler, Vice President

SY  
P2  
MY  
BMR  
SO

36 5 ✓

# UNOFFICIAL COPY

Loan#: 0323416305

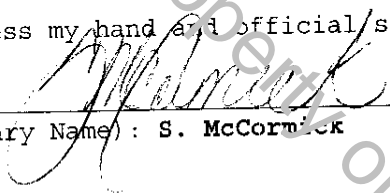
RLS#: 1113902

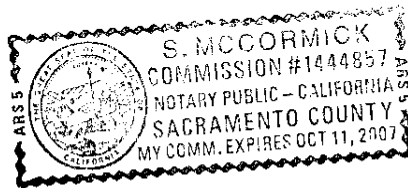
Page 2

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On DECEMBER 06, 2005, before me, **S. McCormick**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name) : **S. McCormick**



Property of Cook County Clerk's Office