## UNOFFICIAL COMPANIENT

Doc#: 0535317013 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/19/2005 12:47 PM Pg: 1 of 3

WESTERN SPRINGS IL

600	X			
Release of Deed	Full	Partial		
Know all Men by these presents,	that J	PMORGAN CHASE E	BANK NA	
SUCC BY MERGER TO BANK O	D'NE NA		("	Bank") in
consideration of one dollar, and owhereof is hereby acknowledged COLLEEN M MARTIN				
		0,	<del>-</del>	is/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquive 04/16/04 as Document Number registered in the Recorder's/Registered to the State of Illinois applicable to legally described as follows, to-wise ATTACHED	uired in, t er 0414 istrars Ot the prope	through or by a certain 1833144 Book NA ffice of COOK	n Mortgag A <u>Page</u>	NA recorded/ County, in

PIN 1805110010

Property Address: 4020 HOWARD AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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14 5-C 3/3 / 1/10

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## OFFIC

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/06/05

JPMORGAN CHASE BANK NA

TŘICKIE KNOX

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the usass and purposes therein set forth.

Cooper

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL TERRANCE LEE NOTARY PUBLIC - KENTUCKY STATÉ-AT-LARGE My Comm. Expires 06-10-2008

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

STREET ADDRESS 4020 HOWARD AVE
CITY WESTERN SPRINGS COUNTY COOK
TAX NUMBER 18-05-110-010-0000

## LEGAL DESCRIPTION

THE SOUTH 50 FEET OF LOT 1 IN BLOCK 11 IN FIELD PARK A SUBDIVISION OF THE WEST FIVE FIGHTHS OF THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THAT PART OF THE EAST 1638 7 FEET OF THE WEST 1886 2 FEET OF THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING APERVILLE

OF COUNTY CROPTS

OFFICE SOUTH OF THE MAPERVILLE ROAD, IN COOK COUNTY, ILLINOIS