

UNOFFICIAL COPY

Doc# 0535321080 fee: \$36.00
Date: 12/19/2005 01:53 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8498947855

The undersigned certifies that it is the present owner of a mortgage made by **CHRIS G BASIL AND ROSEANNA M PASIL** to **AMERICAN SECURITY MORTGAGE** bearing the date 09/30/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97808539

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as: 11151 SHELLY ST WESTCHESTER IL 60154
PIN# 15-20-317-004

dated 12/17/2005

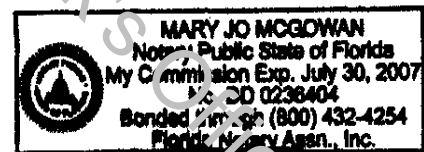
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/17/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 5074590

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Loan No: 8498947855

'EXHIBIT A'

LOT FOUR (4) IN BLOCK ONE (1) IN FAIRLAWN SUBDIVISION, A SUBDIVISION IN THE SOUTH WEST QUARTER (S.W. 1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTCHESTER, COUNTY OF COOK, STATE OF ILLINOIS, AS PER PLAT RE-RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 29, 1955, AS DOCUMENT NUMBER 16285188 AND CERTIFICATE OF CORRECTION RECORDED ON JULY 12, 1955 AS DOCUMENT NUMBER 16295949 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office