

UNOFFICIAL COPY

Doc# 0535321032 fee: \$36.00
Date: 12/19/2005 01:44 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8401914083

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT L KITE AND ISABELLE E KITE** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 09/28/1978 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 24672006

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as: 7315 CAMPBELL CHICAGO, IL 60645
PIN# 10-25-428-052


dated 12/16/2005

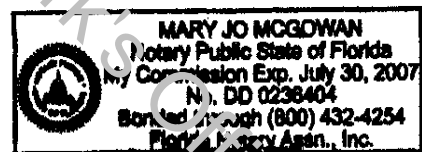
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.


CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/16/2005 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 5065785 100010980000091974 MERS PHONE 1-888-679-MERS

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Loan No: 8401914083

'EXHIBIT A'

PARCEL 1: THAT WEST 20 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF THAT PART OF LOT 2, LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2, WHICH IS 79.87 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, WHICH IS 82.97 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 2; ALL BEING IN LAKEVIEW PARK A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 12.0 FEET OF THE SOUTH 48.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 2; ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED FEBRUARY 16, 1959 AND RECORDED AS DOCUMENT 17461265 AND AS CREATED BY DEED FROM LAKEVIEW PARK, INC., A CORPORATION OF ILLINOIS, TO BEN CITRON AND RUTH CITRON, HIS WIFE DATED JUNE 23, 1959 AND RECORDED JULY 2, 1959 AS DOCUMENT 17586804 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office