

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0535332043

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0535332043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2005 12:06 PM Pg: 1 of 2


L#: 0916893910

The undersigned certifies that it is the present owner of a mortgage made by **JOYCE K NORRIS INDIVIDUALLY AND AS TRUSTEE OF THE JOYCE K NORRIS LIVING TRUST DATED 1-24-03** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407550098

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

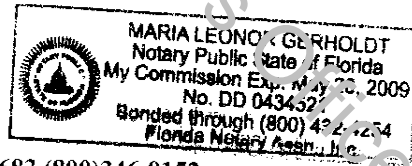
SEE ATTACHED EXHIBIT A
known as: 201 ASBURY EVANSTON, IL 60202
PIN# 11-30-115-061-0000

dated 12/01/2005
CHASE MANHATTAN BANK USA, N.A.

By: 
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/01/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@ CHAS6 4947802 MKR710138

form1/RCNIL1

Handwritten initials/signature

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LEGAL DESCRIPTION

PARCEL 1: THE EAST 23.67 FEET OF THE WEST 101.09 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{2}{3}$ OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO 100343.

Parcel # 11-30-115-061-0000

Property of Cook County Clerk's Office