UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

Doc#: 0535335350 Fee: \$30.00
Eugene "Gene" Moore RH9P Fee:\$10.00
Cook County Recorder of Deeds
Cook 12/19/2005 11:13 AM Pg: 1 of 4

H25048904

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

JULIE YADGAROV

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 4, 2005, is made and executed between JOHN H SCHENCK Jr, MARRIED TO CARILYN J SCHENCK (referred to percent as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 63690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated (totober 12, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED NOVEMBER 17, 2004 AS DOCUMENT NO.0432214309 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real $p_i e_p$ erty located in Cook County, State of Illinois:

LOT 4 IN BLOCK 61 IN HOFFMAN ESTATES NO. 4 BEING A SUBDIVISION OF THAT PART OF SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT <#16870207 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 440 ILLINOIS BLVD, HOFFMAN ESTATES, IL 60194. The Real Property tax identification number is 07-15-321-012-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 55,471.00, AND A CURRENT BALANCE OF \$54,786.86 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$92548.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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MODIFICATION OF MORTGAGE

(Continued)



performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR ACKNES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 4, 2005.

204 COUNTY CLOPA'S OFFICE

GRANTOR:

JØHN H SCHENCK Jr

Loan No: 6100181689

LENDER:

HARRIS NA

Authorized Signer

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Loan No: 6100181689

(Continued)

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INDIVIDUAL	L ACKNOWLEDGMENT
STATE OF	
) SS
COUNTY OF	
known to be the inclividual described in and whethat he or she signed the Modification as his or harring mentioned.	ry Public, personally appeared JOHN H SCHENCK Jr , to me no executed the Modification of Mortgage, and acknowledged her free and voluntary act and deed, for the uses and purposes
Given under my hand and official seal this	4 day of Mov. , 20 05.
By Lyane B. Brummer	Residing at 1100 71. Roselle
Notary Public in and for the State of	Hoppinan Estates, V
My Commission	
11	ACKNOW/LEDGMENT
STATE OF) SS
COUNTY OF	
acknowledged said instrument to be the free an	Lender that executed the within and foregoing instrument and voluntary act and deed of the said Lender, duly authorized by therwise, for the uses and purposes therein mentioned, and of the said Lender.
oath stated that he or she is authorized to corporate seal of said Lender.	execute this said instrument and that the seal affixed is the
By Lyane B. Brummel	Residing at 1/00 71. Roselle Hoffman Entates, IAL SEAL! \$ 60195
Notary Public in and for the State of	Hoffinan Gustallo,
Lynne B Notary Public	IAL SEAL! 40/93 B. Brummel c, State of Illinois cons Exp. v2/03/2007

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Loan No: 6100181689



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