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RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0535335312 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/19/2005 10:21 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Joyce Brown
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 17, 2005 is made and executed between WILLARD K SKOU and DEBRA A SKOU, AS TENANTS BY THE ENTIRETY (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CP:CAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 7, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED NOVEMBER 24, 2003 AS DOCUMENT NO.0332804220 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 32 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWEST 1/4 OF SECTION 9 BOTH IN TOWNSHIP42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2810 N STANFORD DR, Arlington Heights, IL 60004. The Real Property tax identification number is 03-09-313-002-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 100,000.00, AND A CURRENT BALANCE OF \$99,341.37 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$160,500.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100155794

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but use to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 17, 2005.

Of County Clark's Office

GRANTOR:

WIĽLÆKD KÝSKOU

DEBRA A SKOU

LENDER:

HARRIS N.A.

Authorized Signer

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My Commission Exp. 04/21/2008

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(Continued) Loan No: 6100155794 Page 3 INDIVIDUAL ACKNOWLEDGMENT STATE OF (L)) SS COUNTY OF COOL On this day before the undersigned Notary Public, personally appeared WILLARD K SKOU and DEBRA A SKOU, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. Given upder my hand and official seal this ______ And of Novel bev _____, 2005. Residing at 275 F Palatine Rd. AH 12 Notary Public in and for the State of "OFFICIAL SEAL" My commission expires Slawomir R. Piontkowski Notary Public, State of Illinois My Commission Exp. 04/21/2008 LENDER ACKNOWLEDGMENT STATE OF _____ COUNTY OF COOL acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the Affluce Affle Residing at 215 = Palatine Rol. AH corporate seal of said Lender My commission expires 04/21/200 { "OFFICIAL SEAL" Slawomir R. Piontkowski Notary Public, State of Illinois

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100155794

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Property or Cook County Clerk's Office