Doc#. 0535336095 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 05353336095 fee: \$36.00

Pate: 12 19/2005 1 1:29 AM Pg: 1 of 2

Characteristic County Resolution of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE

WATERLOO, IA 50704-0780

PO BOX 780

## **SATISFACTION**

GMAC Mortgage Corp - Consumer #:8 259191107 "VICENTE" Lender ID:61044/8259191107 Cook, Illinois PIF: 12/06/2005 MERS #: 10006970009191108 VRU #: 1 -888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that n'ortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a caracin mortgage, made and executed by RODITHA VICENTE AND SAMY A. VICENTE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLEY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 06/21/2004 Recorded: 07/07/2004 as Instrument No.: 0418947207, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discipance said mortgage.

Legal: LOT 20 IN PASQUINELLI'S OAKWOOD LANDINGS NOF TH, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-36-408-001-0000

Property Address: 1820 ASPEN DRIVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exect. ed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GM C Mortgage Corporation) On December 16th, 2005

on <u>December Totil, 2005</u>

JANICE BURT, Assistant Secretary

0535336095 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On December 16th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF JOWA Droberty of Cook County Clerk's Office COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.