

**UNOFFICIAL COPY****RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0535440178 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 03:09 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100189826

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK SUBURBAN BANK OF BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOSE R. COSME AND LETICIAS COSME, HUSBAND AND WIFE**  
**5871 DANFORTH CT., HANOVER PARK, IL. 60133**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of January, 2005 and recorded in the Recorder's Office of **DUPAGE** County, in the State of **Illinois**, as document No. **R2005-029161**, to the premise therein described, situated in the County of **DUPAGE**, State of **Illinois**, as follows, to wit:

**LOT 06 IN GREENBROOK UNIT 2 IN AREA 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST FRACTIONAL 1/2 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1970 AS DOCUMENT R70-21849, IN DUPAGE COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining,  
Permanent Real Estate Index Number(s): 01-01-404-002-0000  
Witness hands and seals, October 4, 2005

STATE OF ILLINOIS, COUNTY OF COOK

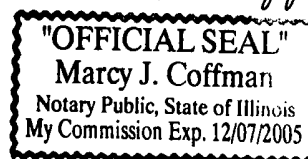
The foregoing instrument was signed before me, this October 4, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



**Please mail recorded document to:**

Frank M. Fanella, Atty.  
1771 Bloomingdale Road  
Glendale Hts., IL 60139