

UNOFFICIAL COPY



Doc#: 0535445093 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 01:39 PM Pg: 1 of 3

Release of Mortgage of Trust Deed by Corporation

Recording Cover Sheet

O'Connor Title Services # 5354-0052

BOX 162

Pin: 07-07-100-019

2400 W. Higgins Road, Hoffman Estates, IL 60194

BOX 162

Property of Cook County Clerk's Office

GEORGE E. COLE ®
LEGAL FORMS

UNOFFICIAL COPY

No. 8, 5
JANUARY 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATED BANK, 200 E. Randolph Drive,

Chicago, IL 60601 of the county of COOK and state of ILLINOIS for and in

consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and

the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof

is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO

CHARTER NATIONAL BANK & TRUST #2505, 2500 West Higgins Road, Hoffman Estates, IL 60195
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of

September 2004, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____ as document No. 0427126108 to the premises

therein described as follows, situated in the County of COOK in State of Illinois, to wit

THAT PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE S00°08'48"W ALONG THE EAST LINE OF SAID NORTHWEST QUARTER 920.76 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE, 120.00 FEET MORE OR LESS TO THE NORTHERN MOST CORNER OF DOCUMENT NUMBER 26081141; THENCE S25°57'41"W ALONG THE WESTERLY LINE OF SAID DOCUMENT NUMBER 26081141, 197.47 FEET MORE OR LESS TO THE NORTHERLY 240' RIGHT OF WAY LINE OF HIGGINS ROAD; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT, WITH A RADIUS OF 9728.18 FEET AND AN ARC DISTANCE OF 234.00 FEET (CHORD DISTANCE OF 233.995' AND A CHORD BEARING OF 60°12'11"W); THENCE N 52°31'01" E, 50.58 FEET; THENCE N 59°03'44" E, 47.46 FEET; THENCE N 60°05'07" E, 91.52 FEET; THENCE S4°00'36" E, 94.10 FEET; THENCE N 70°12'55" E, 31.00 FEET; THENCE N 39°51'35" E, 24.20; THENCE S 64°50'11" E, 16.55 FEET MORE OR LESS TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

O'Connor Title Services, Inc.

LKA: 2400 W. Higgins road, Hoffman Estates, IL 6019

together with all the appurtenances and privileges thereunto belonging or appertaining

UNOFFICIAL COPY

GEORGE E. COLE ®
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:
2400 W. Higgins Road
Hoffman Estates, IL 60194

TO:

ASSOCIATED BANK
200 E. RANDOLPH DR.
CHICAGO, IL 60601

By Corporation

RELEASE DEED

Permanent Real Estate Index Number (s): 07-07-100-019
Address(es) of premises: 2400 W. Higgins Road, Hoffman Estates, IL 60194
Witness _____ hand _____ and seal _____, this 23rd day of November, 2005

Ross H. Carlson, VP Ross H Carlson (SEAL)
Michael Vlahandreas, VP Michael Vlahandreas (SEAL)

This instrument was prepared by C/O Associated Bank, 200 E. Randolph Dr., 60601
(Name and Address)

STATE OF Ill
COUNTY OF Cook } ss.

I, Lynda Chioros a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ross H. Carlson
personally known to me to be the Vice President of ASSOCIATED BANK
a Illinois Banking corporation, and Michael Vlahandreas, personally
known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS**
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purpose therein set forth.

Given under my hand and official seal this 23rd day of November, 20 05
Lynda Chioros
Notary Public

Commission expires 8/2/2008

