

UNOFFICIAL COPY

Lawyers Unit #05694 Case # 05-19326

CERTIFICATE OF RELEASE

Date: 12/09/05
Title Order No.: 05-19326



Doc#: 0535446045 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 08:44 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
Perfecto Castelo and Helen Castelo, his wife, and Kathrene Castelo, in joint tenancy;
- (2) Name of Mortgagee:
=CITICORP TRUST BANK;
- (3) Mortgage Recorded Document No. =0331044060;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: =CITICORP TRUST BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: = 13-10-423-007

Common Address: =4851 N. KILDARE AVE, CHICAGO, IL, 60630
LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative
KHALETA MAGEE

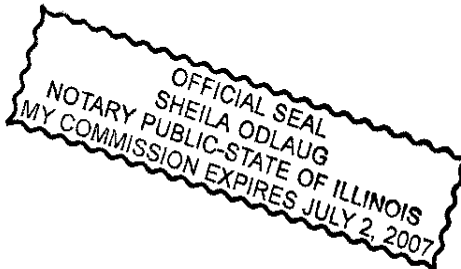
State of Illinois }
County of Cook = } ss

This Instrument was acknowledged before me on 12/09/05 by KHALETA MAGEE as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires: _____

Notary Public _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697



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Property Address: 4851 N. KILDARE AVE
CHICAGO, IL, 60630

PIN #: 13-10-423-003

LOT 38 IN BLOCK 3 IN RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-19326