

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/28/05

Title Order No.: 05-18254(2 of 2)



Doc#: 0535446085 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 09:31 AM Pg: 1 of 2

Lawyers Unit # 16056 Case # 05-18254

- (1) Name of Mortgagor(s):
JOANNE SMITH ;
- (2) Name of Mortgagee:
CHASE HOME FINANCE;
- (3) Mortgage Recorded Document
No. 00607645;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: CHASE HOME FINANCE, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 20-03-220-031

Common Address: 444 E 42ND PL, CHICAGO, IL 60653

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative

LEESA LAPENNA

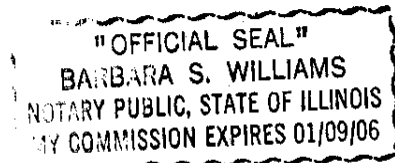
State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 11/28/05 by LEESA LAPENNA as Officer for
or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E WOODFIELD RD #120
SCHAUMBURG, IL 60173
847-240-2020 fax 847-240-2260



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Order Number: CG186002MJB
Reference Number: 0216252924

TITLE SEARCH REPORT

Legal Description

LOT 1 AND THE EAST 15-1/2 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 14 AND ALL OF LOTS 15 AND 16 IN THE SUBDIVISION OF LOTS B TO F, INCLUSIVE, IN HIGGINS, LAFLIN AND FURBER'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-03-220-031

Property of Cook County Clerk's Office