## **UNOFFICIAL COPY**

Prepared by and after Recording Return to:	
Name: Annika Rivera	) Doo#: 0595440000 7
Firm/Company: UMLIC VP, LLC	) Doc#: 0535446038 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.0
Address: 6701 Carmel Rd, Ste 110	Cook County Recorder of Deeds
Address 2:	Date: 12/20/2005 08:18 AM Pg: 1 of 2
City, State, Zip: Charlotte, NC 28226	,
Phone: (800) 333-5283	)
Account Number: 30098190	)
1 00 15 111 024	
Assessor's Property Tax Parcel: 09-15-111-034	Above This Line Reserved for Official Use Only
	10010

## SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hard paid, the receipt and sufficiency of which is hereby acknowledged, <u>UMLIC VP, LLC</u>, a Corporation organized under the laws of the State of North Carolina, does hereby cert. by that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully release from said Deed of Trust or Mortgage:

Date of Mortgage/Deed of Trust: 15th day of December, 1997

Executed by (Mortgagor(s)): Rupa A. Patel, joined by her husband Devang A. Shah and Kiran A. Shah and Ashok Shah, wife and husband

To and in favor of (Mortgagee): Unicor Funding, Inc., a California Corporation

Filed of Record: In Book 5979, Page 0134, Document No# 98150497, the office of the Recorder's Office of Cook County, Illinois on February 25, 1998.

Property: 9226 North Aspen Drive, Des Plaines, IL 60016

Exhibit "A"

The South  $\frac{1}{2}$  of Lot 226 in Twin Oaks second addition being a subdivision in the southeast 1/4 of the Northwest 1/4 of Section 15, Township 41 North, Range 12, Eus. of the Third Principal Meridian, in Cook County, Illinois.

Given: to Secure a certain Promissory Note in the amount of \$60,000.00 Payable to Mortgagee.

Assignment (Complete if applicable): The undersigned was assigned the mortgage by assignment dated April 18, 2002 and recorded in Book 3229, Page 0101, Document No.0020446818, in the aforesaid records Office.

The Corporation executing this instrument is the present holder of the above described Deed of Trust or Mortgage.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the  $\underline{6}^{th}$  day of <u>December</u>, <u>2005</u>.

UMLIC VP, LLC

BY: Torlina Strong

TITLE: Assistant Manager

STATE OF AUCRITH CAROLINA

COUNTY OF MECKLENBURG

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of December, 2005 by Torlina Strong as As sist int Manager (name of officer or agent, title of officer or agent) of UMLIC VP, LLC (name of corporation acknowledging) a North Carolina Limited Liability Corporation (state or place of incorporation), on behalf of the corporation.

Saundra Evans

C/O/H'S O/FICO

Notary Public

My Commission Expires: 4/13/2009