

Document Prepared by: ILMRSD-4 (1/15/03)
Stacey Clink
Address: P.O. BOX 468002, BEDFORD, OH
44146
When recorded return to:
US Bank Home Mtge
P.O. Box 468002
Bedford OH 44146
Mortgage Release Dept
Loan #: 9900499225
Investor Loan #: 1121843917
PIN/Tax ID #: 17-28-212-070
Property Address:
329 W 23RD ST
CHICAGO, IL 60616-0000

UNOFFICIAL COPY



Doc#: 0535448054 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 10:44 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY, whose address is P.O. BOX 468002, BEDFORD, OH 44146, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): KAM-MOU CHAN AND LOK S.J. CHAN, HUSBAND AND WIFE

Original Mortgagee: EASTERN PIONEER MORTGAGE COMPANY, AN ILLINOIS CORPORATION

Loan Amount: \$60,000.00 Date of Mortgage: 01/14/1994

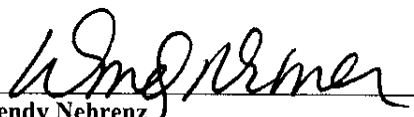
Date Recorded: 02/02/1994 Book: NA Page: NA Document #: 94110386

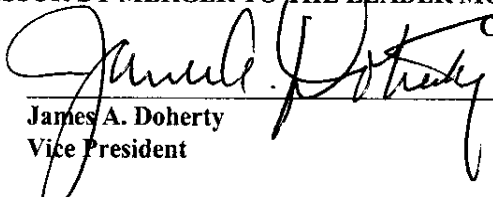
Legal Description: PARCEL 1: UNIT A IN ORIENTAL TERRACES CONDOMINIUM NO. 329 WEST 23RD STREET, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN ALLEN C. L. LEE'S SUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 12, THE WEST 11 FEET OF LOT 28 AND LOTS 29 TO 40 ALL IN BLOCK 4 IN ARCHER ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EP.; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 93991533, TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED APRIL 8, 1985 AND RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND AS CREATED DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1983 AND KNOWN AS TRUST NUMBER 59315 TO MID AMERICA BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1986 AND KNOWN AS TRUST NUMBER 1722 AND RECORDED JULY 10, 1986 AS DOCUMENT 36286834 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93991533.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/22/2005.

US BANK, NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY


Wendy Nehrenz
Assistant Vice President

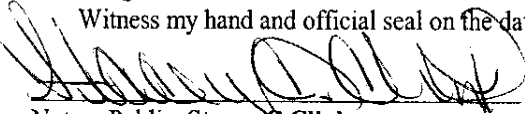

James A. Doherty
Vice President

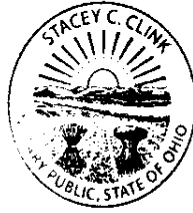
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State of OH County of CUYAHOGA

On this date of 11/22/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **James A. Doherty** and **Wendy Nehrenz**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **US BANK, NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Stacey C. Clink**
My Commission Expires: **11/04/2009**



STACEY C. CLINK
NOTARY PUBLIC
STATE OF OHIO
My Comm. Expires
November 4, 2009

Property of Cook County Clerk's Office