

UNOFFICIAL COPY



Doc#: 0535448098 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 01:33 PM Pg: 1 of 2

RELEASE DEED

MAIL TO: Abbott Laboratories Employees Credit Union
NAME: HOME EQUITY DEPARTMENT
ADDRESS: 401 N. Riverside Drive, Suite 1-A
CITY & STATE: Gurnee, IL 60031-5915

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorders Use Only

KNOW ALL MEN BY THE PRESENTS,

THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Gurnee, IL 60031, of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto ROBERT J HASSEL A SINGLE PERSON heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 23 day of FEBRUARY 2005, and recorded in the Recorder's Office of COOK County, in the State of IL as Document Number 0506127088, to the premises therein described, situated in the County of COOK, State of IL, as follows to wit:

"See Attached Exhibit A"

Together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-15-300-020

Address of premises: 428 EDWARD COURT
DES PLAINES IL 60016

Witness my hand and seal this 28 day of OCTOBER, 2005

Marie Wood

(SEAL)



STATE OF Illinois

COUNTY OF Lake

I, PALLY PARRA, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIE WOOD personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of OCTOBER, 2005.

Pally Parra
Notary Public

This instrument was prepared by CARRIE VERJINSKI, Abbott Laboratories Employees Credit Union, 401 N. Riverside Dr., Gurnee, IL 60031.

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE EAST 1/2 OF THE NORTH 90 FEET OF THE SOUTH 270 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF LOT 5 (EXCEPT THE WEST 50 FEET THEREOF) AND (EXCEPT THE EAST 12-1/2 FEET THEREOF) IN FREDERICH MEINSHAUSEN DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-15-300-020
ROBERT J. HASSEL

428 EDWARD COURT, DES PLAINES IL 60016
Loan Reference Number : HASSEL
First American Order No: 6793081
Identifier: ELS

Clerk's Office