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Doc#: 0535449028 Fee: \$26.50 Eugene "Gene" Moore BHSP Fee.\$10 00

Cook County Hecorder of Deads

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001108839062005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lov. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

DAVID SCHAAFSMA, TALA KRUBSACK

Property Address....: 1140 LYMAN AVE.

OAK PARK,IL 60304

P.I.N. 16173220160000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/27/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 522220031, to the premises therein described as situated in the County of COOK, State of Illinois as 101 ows, to wit:

LOT 28 IN BLOCK 10 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Leticia Smith Schneider Assistant Secretary

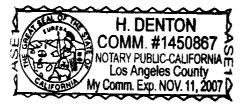
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COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 2005.



Commission expires 21/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID SCHAAFSMA, TARA KRUBSAC 1140 Lyman Ave

Oak Park, IL 60304

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88 Tempe, AZ 85282-4545

(800) 540-2684