

# UNOFFICIAL COPY



Doc#: 0535449031 Fee: \$26.50  
Eugene "Gene" Moore RUSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 12:17 PM Pg: 1 of 1

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000427330832005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES H NURNBERG, JACALYN NURNBERG

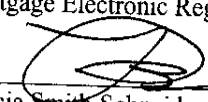
Property Address.....: 2121 W. WAVELAND AVENUE, CHICAGO, IL 60618 P.I.N. 14191290020000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/02/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0400831101, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN GOODE'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 IN SELLERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Leticia Smith-Schneider  
Assistant Secretary

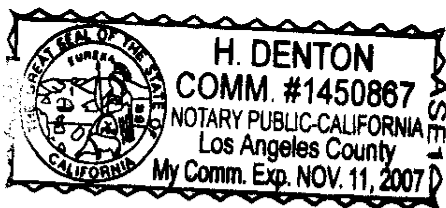
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of November, 2005.



*H. Denton*

H. Denton, Notary public  
Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES H NURNBERG, JACALYN NURNBERG  
2121 W Waveland Ave  
Chicago, IL 60618

Prepared By: Steve T. Galiano  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684