

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0535449172 Fee: \$26.50  
Eugene "Gene" Moore DTS#1 Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 03:50 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT# 908 #:0610217481 "LADD" Lender ID:A02/006/0610217481 Cook, Illinois PIF: 11/15/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAMES R LADD, originally to PLAZA BANK, in the County of Cook, and the State of Illinois, Dated: 03/06/2003 Recorded: 03/20/2003 in Book/Reel/Liber: 5939 Page/Folio: 0273 as Instrument No.: 030380473, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-28-109-022-0000

Property Address: 3054 NORTH LINDER AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

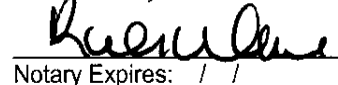
WASHINGTON MUTUAL BANK, FA  
On December 6th, 2005

By:   
D GREEN, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On December 6th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D GREEN, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



**Randi White**  
Commission # DD412416  
Expires March 29, 2009  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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LEGAL DESCRIPTION

Loan No.: 110000846

Borrower: JAMES E. LADD

LOT 2 IN BLOCK 7 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-28-109-022

Property of Cook County Clerk's Office