## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ZAC CHIA (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0535453097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/20/2005 09:42 AM Pg: 1 of 1

Loan#: 0054260559

RLS#: 190106



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID BUTORAC, A SINGLY MAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 05, 2003

Recorded on: FEBRUARY 18, 2004 as Instrument No. 2404929138 in Book No. --- at Page No. ---

Property Address: 12420 ORCHARD, ALSIP, IL 60803-0000

County of COOK, State of ILLINOIS

PIN# 24-27-306-026

Legal Description: LOT 26 IN BLOCK 7 IN ALSIP GARDENS SECOND ADDITION, SUBDIVISION IN NORTHEAST 1/4 OT SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTAL RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Port's Office FOREGOING INSTRUMENT ON DECEMBER 02, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of **CALIFORNIA** 

LOS ANGELES

} ss.

On DECEMBER 02, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): FRANK MERCADO JŔ

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007