UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0535453102 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/20/2005 09:42 AM Pg: 1 of 1

Loan#: 0055284178

PT 3#: 492041



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SAUL VALDEZ AND ELIZABETH VALDEZ HIS WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 09, 2004

Recorded on: JANUARY 20, 2004 as Instrument No. 04/2/347085 in Book No. --- at Page No. ---

Property Address: 5034 W 23RD STREET, CICERO, IL 00804-0000

County of COOK, State of ILLINOIS

PIN# 16-28-205-019

Legal Description: LOT 4 IN DEWOLF'S SUBDIVISION OF LOTS 19 TO 36 INCLUSIVE IN BLOCK 2 IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 3° NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 05, 2005 10/4/5 OFF

ARGENT MORTGAGE COMPANY, L.L.C.

PRESIDENT

State of County of

} ss.

On DECEMBER 05, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR. ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Name) JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009