

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)



Doc#: 0535453110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 09:49 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0092144401

RLS#: 490440



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JEROME GREEN AND JENNIFER ZEIGLER, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 17, 2004

Recorded on: NOVEMBER 09, 2004 as Instrument No. 0431441042 in Book No. --- at Page No. ---

Property Address: 445 E 42 ND STREET, CHICAGO, IL 60 53-0000

County of COOK, State of ILLINOIS

PIN# 20-03-220-017-0000

Legal Description: See Attached Exhibit

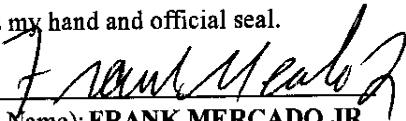
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 02, 2005
AMERIQUEST MORTGAGE COMPANY

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On DECEMBER 02, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): FRANK MERCADO JR



UNOFFICIAL COPY

Ticor Title Insurance Company

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

THE WEST 30 FEET OF THE EAST 35 FEET OF LOT 2 IN LAFLIN'S SUBDIVISION OF LOTS B,C,D,E, AND F IN HIGGINS LAFLIN AND FURBERS SUBDIVISION OF THAT PART WEST OF VINCENNES AVENUE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 445 E. 42ND STREET, CHICAGO, ILLINOIS, 60653

PIN NUMBER 20-03-220-017-0000

Property of Cook County Clerk's Office