

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
UYEN PHUNG (LAND AM)



Doc#: 0535453116 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 09:49 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0053043873 FLS#: 485541



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MINNIE JOHNSON

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 06, 2003

Recorded on: OCTOBER 29, 2003 as Instrument No. 03:0729115 in Book No. --- at Page No. ---

Property Address: 1717 N MEADE AVE, CHICAGO, IL 60639-0000

County of COOK, State of ILLINOIS

PIN# 13-32-313-014-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 02, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

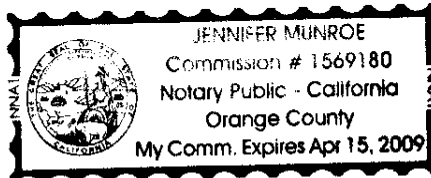
By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On DECEMBER 02, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE



**UNOFFICIAL COPY** 485741 Johnson, Minnie

ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.**  
**SCHEDULE A**

File No.: 23407

LOT 14 IN BLOCK 2 IN MILL'S AND SON'S RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 7, 8, 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1717 N. MEADE AVE  
City, State: CHICAGO, Illinois

Pin: 13-32-313-014



Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173