UNOFFICIAL COP

DOCUMENT PREPARED BY: Premier Credit Union 1212 W. Northwest Highway Suite 1212 Palatine, IL 60067 (877) 963-1212

Doc#: 0535455049 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/20/2005 10:38 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

PREMIER CREDIT UNION 1212 W. NORTHWEST HWY. PALATINE, IL 60067-1897

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THEOF, PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfiction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Michelle M. Barnes and James D. Barnes

Original Mortgagee: Premier Credit Union

Dated: 04/02/2004

Date Recorded: 04/20/2004 County of: Cook Document #: 0411142158

Property Address: 225 Hillwick, Schaumburg IL 60193

Legal Description:

Lot 11 in Block 5 in Lexington Village Unit Number 3, being a subdivision of part of the Southwest % of Section 23, Township 41 North, Parge 10 East of the Third Principal Meridian, in the Village of Schaumburg, according to the Plat thereof recorded December 16, 1981 as Document 26087696, in Cook County, Illinois

P.I.N.: 07-23-313-005-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized has duly executed the

Premier Credit Union

By: Larry Farina

Title: Vice President of Lending

State of Illinois) s.s. County of COOK

This instrument was acknowledged before me on 11/29/05 by Larry Farina AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

'OFFICIAL SEAL" LIDDIE JANE HINES OMMISSION EXPIRES 10/22/09 ********* (Seal

My commission expires 10-21-09