

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0535456044 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 09:42 AM Pg: 1 of 2

## SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0676744477 "RUCKER" Lender ID:F54/003/1695592651 Cook, Illinois PIF: 10/25/2005  
MERS #: 100021800050374253 VPS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KIMBERLY RUCKER AND CARL RUCKER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/22/2004 Recorded: 05/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413140243, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-01-110-067 & 29-07-110-068

Property Address: 14537S DIVISION ST, POSEN, IL 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On November 25th, 2005

By:   
D Green, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On November 25th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires:

NOTARY PUBLIC  
  
**Randi White**  
Commission # DD412416  
Expires March 29, 2009  
STATE OF FLORIDA  
Bonded Troy Pein - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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## EXHIBIT "A"

**Legal Description:**

Lot 1 in Sullivan Division Resubdivision of the South 1/2 of the West 1/2 of Lot 10 in Robertson and Young's Subdivision of that part of fractional 1/2 of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, North of the Indian Boundary Line, in Cook County, Illinois, as shown on the Plat recorded on December 5, 1911 in Book in Book 112 of Plats, Page 34 in Cook County, Illinois, and Lot 1 in Tomasik's Subdivision of the West 1/2 of Lot 11 (except the West 33 feet thereof) in Robertson and Young's Subdivision of part of fractional Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Permanent Index Number:**

29-01-110-067 & 29-07-110-068 (Affecting and Other Property)

**Property Address:**

14537 Division  
Posen, IL 60469

Property of Cook County Clerk's Office