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Recording Requested By: WASIANGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0535456056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/20/2005 09:42 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 307 #:0631672953 "RAMSEY" Lender ID:E01/001/1695955906 Cook, Illinois PIF: 11/02/2005 MERS #: 100306600000624755 VNU # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that VACHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRENDA RAMSEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, in the County of Coo', and the State of Illinois, Dated: 03/30/2004 Recorded: 06/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0417626254, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, the bereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-15-407-024-0000

Property Address: 10832 S VERNON AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clort's Offic

WASHINGTON MUTUAL BANK, FA On November 25th, 2005

D Green, Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval** 

On November 25th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal, HOTHER Randi White

Notary Expires:

Commission # DD412416 Expires March 29, 2009

(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

0535456056 Page: 2 of 2

## **UNOFFICIAL COPY**

SCHEDULE A CONTENUE

Diological Ox Cook Collins Col OF EAST 3/4 OF THE SOUTH HALF OF NORTH HALF AND NORTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF NO. OF ILLINOIS VENTRAL RAILROAD COMPANY UNIT 2513 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5 BRING A