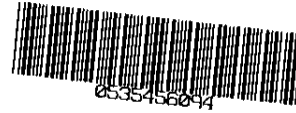


UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0535456094 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 09:42 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0666151618 "SHENO" Lender ID:H41/001/6314654 Cook, Illinois PIF: 11/08/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by PITER SHENO AND HAVEL SHENO, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/04/2004 Recorded: 10/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430320020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-15-103-023-0000 VOL. 064

Property Address: 440 N WESLEY TERRACE, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On December 1st, 2005

By: 
D GREEN, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 1st, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D GREEN, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Randi White
Commission # DD412416
Expires March 29, 2009
Bonded Troy Pain - Insurance, Inc. 800-366-7016

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 9 (except the West 10 feet thereof) in Block 4 in Moore's Addition to Schiller Park, a subdivision of that part of the South 489.1 feet of the North Section of Robinson's reserve, lying West of River Road (except the South 155 feet of the West 300 feet thereof) in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 12-15-103-023-0000 Vol. 064

Property Address: 4400 North Wesley Terrace, Schiller Park, Illinois 60176

Property of Cook County Clerk's Office