

UNOFFICIAL COPY



Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAMEION LEWIS

Doc#: 0535456008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 09:33 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100013802865772855

Customer#: 606 Service#: 2966736RL1



Loan#: 0011098332

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **THOMAS ADAMS, MARRIED**
Original Mortgagee: **MERS INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**
Mortgage Dated: **APRIL 14, 2005** Recorded on: **APRIL 26, 2005** as Instrument No. **0511647015** in Book No. --- at Page No. ---

Property Address: **1250 S MICHIGAN AVE UNIT 1701, CHICAGO IL 60605-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **17-22-101-027-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 23, 2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

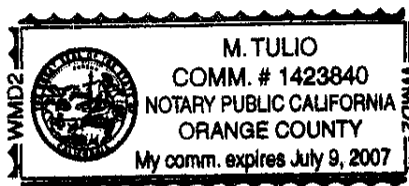
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 23, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **M. Tulio**



UNOFFICIAL COPY

ORDER NO.: 1301 - 004352348
 ESCROW NO.: 1301 - 004352348

1

STREET ADDRESS: 1250 SOUTH MICHIGAN AVENUE UNIT 1701 P-241S-158
 CITY: CHICAGO ZIP CODE: 60605 COUNTY: COOK
 TAX NUMBER: 17-22-101-027-0000

STREET ADDRESS: 1250 SOUTH MICHIGAN AVENUE
 CITY: CHICAGO ZIP CODE: COUNTY: COOK
 TAX NUMBER: 17-22-101-028-0000

STREET ADDRESS: 1250 SOUTH MICHIGAN AVENUE
 CITY: CHICAGO ZIP CODE: COUNTY: COOK
 TAX NUMBER: 17-22-101-029-0000

STREET ADDRESS: 1250 SOUTH MICHIGAN AVENUE
 CITY: CHICAGO ZIP CODE: COUNTY: COOK
 TAX NUMBER: 17-22-101-030-0000

\$ 17-22-101-031-0000

(SEE ATTACHED)

Exhibit A'

LEGAL DESCRIPTION:

PARCEL 1: UNITS 1701 AND P-241 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0506227076, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH 4, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES TO STORAGE SPACE NO. S-158, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.