

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAMEION LEWIS



0535456016

Doc#: 0535456016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 09:33 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100058900101049567

Customer#: 606 Service#: 2955715RL1



Loan#: 0008633075

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHNNY CLOY BOWMAN AND , JOINED HEREIN PRO FORMA BY HIS/HER SPOUSE, LORRAINE BOWMAN**

Original Mortgage: **MERS INC AS NOMINEE FOR RBC MORTGAGE COMPANY**

Mortgage Dated: **NOVEMBER 05, 2004** Recorded on: **NOVEMBER 12, 2004** as Instrument No. **0431711017** in Book No. --- at Page No. **1 OF 24**

Property Address: **8514 S SAINT LAWRENCE AVE, Chicago IL 60619-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-34-408-019-0000**

Legal Description: **LOT 4 IN BLOCK 7 IN J.E. WHITE'S SECOND ADDITION TO CHATAM FIELDS, BEING A SUBDIVISION OF BLOCK 7 OF WARFIELDS'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 23, 2005**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY**

By: \_\_\_\_\_

*Julie A. Yates*  
**Julie A. Yates, Vice President**

# UNOFFICIAL COPY

Loan#: 0008633075 Srv#: 2966715RL1

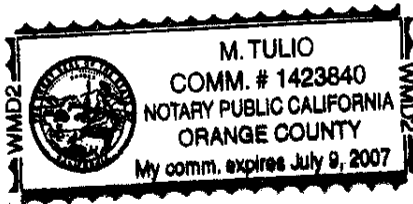
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 23, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office