

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
MICHAEL TON



Doc#: 0535456023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 09:33 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100022100093614113 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2060764RL1



Loan#: 0009361411

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT H DIETZ AND CAREN L DIETZ, HUSBAND AND WIFE**

Original Mortgagee: **ENCORE CREDIT CORP**

Mortgage Dated: **AUGUST 19, 2003** Recorded on: **SEPTEMBER 05, 2003** as Instrument No. **0324850093** in Book No. --- at Page No. ---

Property Address: **2637 W. ESTES #3E, CHICAGO IL 60645-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-36-209-044-1006**

Legal Description: **UNIT 3-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN 2637-39 CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 209345701, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 23, 2005**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By: \_\_\_\_\_

*Julie A. Yates*  
**Julie A. Yates, Vice President**

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Loan#: 0009361411 Srv#: 2960764RL1

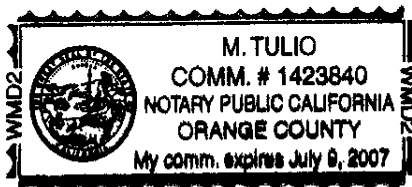
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State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 23, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office