

UNOFFICIAL COPY



Doc#: 0535402182 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 10:37 AM Pg: 1 of 2

1370688 3/3

Return To:
SOUTH CENTRAL BANK, NATIONAL
ASSOCIATION
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607
Prepared By:

MONICA CERVANTEZ
525 W. Roosevelt Road, Chicago, IL
60607

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 23, 2005, made and executed by Stephen Tong AND Patsy Tong, HUSBAND AND WIFE AND Linda Tong, UNMARRIED WOMAN AND Linfair Tong, UNMARRIED WOMAN

200

to and in favor of SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

upon the following described

property situated in Cook County, State of Illinois:
LOT 22 IN BLOCK 3 IN DAVID DAVIS' SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 83 FEET THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 17-28-324-022-0000

Property Address: 2953 S. Normal Ave., Chicago, ILLINOIS 60616

such Mortgage having been given to secure payment of Three Hundred Eleven Thousand Two Hundred and 00/100 (\$311,200.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0535402181) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100092047037282611

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



23002-01

ATGE INC

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 23, 2005

SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

Witness

Monica D Cervantes

Witness

Djaliba Bruce

Attest

Maria D. Lozano

Seal:

By:

(Handwritten Signature)
(Assignor)

(Signature)

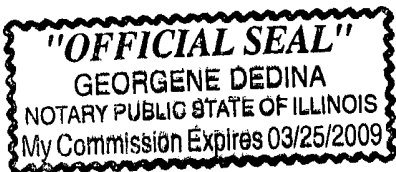
Steven Zielke
VP

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on November 23, 2005
by

as
ASSOCIATION

of SOUTH CENTRAL BANK, NATIONAL



(Handwritten Signature)

Property of Cook County Clerk's Office