This document prepared by and after recording return to: Steven D. Friedland Schiff Hardin LLP 6600 Sears Tower



Doc#: 0535403095 Fee: \$94.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/20/2005 04:27 PM Pg: 1 of 14

Cook County Recorder of Deeds



FIRST AMENDMENT TO

AMENDED AND RESTATED **DECLARATION OF CONDOMINIUM** PURSUANT TO THE CONDOMINIUM PROPERTY ACT METROPOLITAN OF SKOKIE CONDOMINIUMS

This First Americanent To Amended And Restated Declaration Of Condominium Pursuant To The Condominium Property Act The Metropolitan Of Skokie Condominiums made and entered into as of Decemoer 14, 2005, by 5001 Oakton Condominium LLC, an Illinois limited liability company (herein after referred to as "Developer"):

WITNESSETH:

WHEREAS, Developer made and entered into that certain Amended And Restated Declaration Of Condominium Pursuant To The Condominium Property Act The Metropolitan Of Skokie Condominiums Dated as of November 7, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on November 8, 2005 as Document Number 0531218048 (the "Declaration"); and

WHEREAS, Developer is the owner in fee simple of the Additional Parcel (as defined in the Declaration); and

WHEREAS, the Owner wishes to annex and add a portion of the Additional Parcel (the Added Parcel") to the Parcel (as defined in the Declaration) and the Property as defined in the Declaration) pursuant to the terms of Paragraph 27 of the Declaration and to amend the Plat (as defined in the Declaration) to reflect additional improvements to the Parcel as originally submitted.

NOW, THEREFORE, the Declaration is hereby amended as follows:

- The Declaration is hereby amended to submit the Added Parcel, as legally described in Schedule A attached hereto, to the provisions of the Illinois Condominium Property Act and to the terms and provisions of the Declaration.
- Paragraph 2 of the Declaration is hereby amended to revise the legal description therein to read as set forth in Schedule B attached hereto.

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- 3. <u>Exhibit A</u> attached to the Declaration is hereby deleted and <u>Exhibit A</u> attached hereto is hereby substituted therefor.
- 4. <u>Exhibit B</u> attached to the Declaration is hereby deleted and <u>Exhibit B</u> attached hereto is hereby substituted therefor.
- 5. <u>Exhibit D</u> attached to the Declaration (the description of the Additional Parcel) is hereby deleted and <u>Exhibit D</u> attached hereto is hereby substituted therefor.
- 6. Exhibit E attached to the Declaration is hereby amended by replacing Sheet 1 thereof with Sheet 1 attached hereto and adding Sheet 6 attached hereto.
- 7. Except as expressly amended hereby, the Declaration shall remain in full force and effect in accordance with its terms. This First Amendment shall be effective from and after the recording hereof with the Recorder of Deeds of Cook County, Illinois.

[signature pages follows]

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IN WITNESS WHEREOF, Developer has executed this First Amendment on the day and year first above written.

> 5001 Oakton Condominium LLC, an Illinois limited liability company

> > By: 5001 Oakton LLC, an Illinois limited liability

company

Its: Managing Member

Property of Cook County Clark's Office Metropolitan Development Enterprises, Inc.,

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COUNTY OF COOK)		
		, a Notary Public in and for ent of Metropolitan Developmen	
Inc., an Illinois corporation	n, general manager of 50	001 Oakton LLC, an Illinois lin	nited liability
company which is the man	aging member of 5001 C	Dakton Condominium LLC, an Il he same persons whose names a	linois limited re subscribed
to the foregoing instrun	nent as President appe	eared before me this day in	person and
acknowledged that they signed and so	gned, sealed and delivered	ed said instrument as their free a oration, for the uses and purpos	ınd voluntary es therein set
forth.	numary act of said corp	oration, for the uses and purpos	

GIVEN under my hand and Notarial Seal this 4 day of DECETIBE 2005.

STATE OF ILLINOIS

Sound Clerk's Office

CONSENT OF MORTGAGEE

GREATBANK a National Association ("Mortgage"), holder of a note secured by a mortgage on the Property dated August 27, 2003 and recorded with the Recorder of Deeds of Cook County, Illinois, on August 29, 2003 as Document No. 0324132039 hereby consents to the execution of and recording of the above and foregoing Declaration of Condominium, and hereby subordinates said mortgage to the provisions of the foregoing First Amendment to Amended and Restated Declaration of Condominium and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, the said Mortgage has caused this instrument to be signed by its duly authorized officers on its behalf on this ____ day of December, 2005. **GREATBANK** a National Association ATTEST: STATE OF ILLINOIS COUNTY OF COOK a Notary Public in and for said County and State, do hereby certify that respectively, of GreatBank a National Association, personally known to me to be the same persons whose names are subscribed to the foregoing and 1910 Hours appeared before me this instrument as such Walk Sone day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this May of

OFFICIAL SEAL
MARY JO ANDERSEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/17/17

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SCHEDULE A

ADDED PARCEL

That part of Lot 3 in Metropolitan of Skokie Subdivision, being a subdivision in the Northeast Quarter of Section 28, Township 41 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded September 2, 2005 as Document No. 0524544033, in Cook County, Illinois described as follows: above a horizontal plane at elevation 664.55 USGS datum and below a horizontal plane at elevation 675.88 USGS datum.

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SCHEDULE B

LEGAL DESCRIPTION OF THE PARCEL

That part of Lot 3 in Metropolitan of Skokie Subdivision, being a subdivision in the Northeast Quarter of Section 28, Township 41 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded September 2, 2005 as Document No. 0524544033, in Cook County, Illinois described as follows: (a) below a horizontal plane at elevation 630.55 USGS datum and (b) a b.
The control of County Clerk's Office above a horizontal plane at elevation 641.91 USGS datum and below a horizontal place at elevation 675.88 USGS datum.

0535403095 Page: 8 of 12

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EXHIBIT A

Units 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511

P-11, P-12, P-13, P-14, P-15, P-16, P-17, P-18, P-19, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-32, P-33, P-34, P-35, P-36, P-37, P-38, P-39, P-40, P-41, P-47, P-48, P-49, P-50, P-51, P-52, P-(5), P-54, P-55, P-56, P-57, P-58, P-59, P-60, P-61, P-62, P-63, P-64, P-65, P. 69, P-67, P-68, P-69, P-70, P-71, P-72, P-73, P-74, P-75, P-76, P-77, P-78, P-79, P-80, P-81, P-82, P-83, P-84, P-85, P-86, P-87, P-88, P-89, P-90, P-91,P-72,P-93,P-94,P-95,P-96,P-97,P-98,P-99,P-100,P-101,P-102, P-103,P-104,P-105,P-106,P-107 in the Metropolitan of Skokie Condominiums as delineated on a Plat of Survey of the Metropolitan of Skokie Condomir rums, which Plat of Survey is attached is Exhibit E to the Amended and Restated Declaration of Condominium dated as of November 7, 2005, recorded on November 8, 2005 in the office of the Olynin Clerk's Office Recorder of Deeds of Cook County as Document Number 0531218048.

EXHIBIT B

PERCENTAGE OWNERSHIP INTEREST IN COMMON ELEMENTS

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EXHIBIT D

ADDITIONAL PROPERTY

Lot 3 in Metropolitan of Skokie Subdivision, being a subdivision in the Northeast Quarter of Section 28, Township 41 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded September 2, 2005 as Document No. 0524544033, in Cook County, Illinois, excluding that part of said Lot 3 described as follows: (a) above a horizontal plane at elevation 630.55 USGS bela grizontal, Or Cook Colling Clark's Office datum and below a horizontal plane at elevation 641.91 USGS datum and (b) above a horizontal plane at elevation 675.88 USGS datum.

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EXHIBIT

ATTACHED TO



0535403095 Fee: \$94.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/20/2005 04:27 PM Pg: 1 of 14

DOCUMENT

SEE PLAT INDEX