

UNOFFICIAL COPY



Doc#: 0535403002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 09:46 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 06-17-112-008-0000

LOAN NUMBER: 0007657604

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JUAN P. MORALES AND GLADYS B. MORALES

TO BANK ONE MTC CORP.
BEARING THE DATE 03-05-96 RE-RECORDED 7-16-96 AND RECORDED IN THE RECORDER REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK DOC 96164885 , AT PAGE CORRECTION AS DOCUMENT NUMBER DOC 96522252 AND FURTHER ASSIGNED TO GREENPOINT MORTGAGE CORP. IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 08-16-05

PROPERTY ADDRESS:
1397 ELIOT TRAIL
ELGIN IL 60120

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

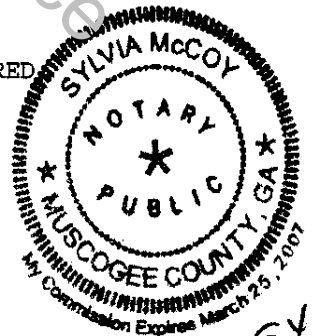


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 22, 2005

SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:
JUAN P. MORALES
1397 ELIOT TRAIL
ELGIN, IL 60120



PREPARED BY: Edmae Cline MOORE
EUGENE "GENE" MOORE
DS120/ENC-020299
COOK COUNTY RECORDER OF DEEDS

SY
P2
MY
DUP
SC

UNOFFICIAL COPY

LEGAL

LOAN# 0007657604

LOT 133 IN COUNTY TRAILS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1992 AS DOCUMENT 92230087, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office