

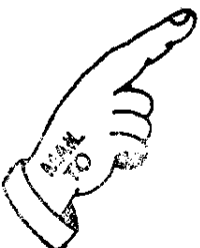
# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
RONALD GLYNN  
2233 STRATFORD AVE  
WESTCHESTER, IL 60154



Doc#: 0535406094 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 01:26 PM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #: 1205501293 "GLYNN" Lender ID: 308001/401015090 Cook, Illinois  
MERS #: 100039046728613809 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RONALD J. GLYNN AND SONJA J. GLYNN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. / S NOMINEE FOR QUICKEN LOANS INC., in the County of Cook, and the State of Illinois, Dated: 01/29/2004 Recorded: 02/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404922190, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference I Made A Part Hereof

Assessor's/Tax ID No. 15-29-204-039-0000

Property Address: 2233 STRATFORD AVENUE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

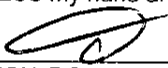
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On December 5th, 2005

By:   
ERIC OCAMPO, Assistant Secretary

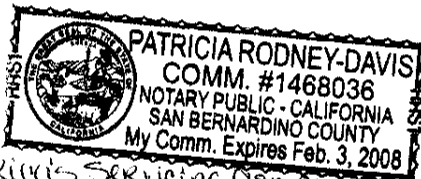
STATE OF California  
COUNTY OF San Bernardino

On December 5th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



Prepared by: Esther Ruiz (lva) America's Servicing Company, Inc #X0702-D13 (This area for notarial seal)  
4185 Hallmark Pkwy San Bernardino, CA 92407 800-430-0675

*SV  
P  
SN  
M  
1/11*

# UNOFFICIAL COPY

## Exhibit A - LEGAL DESCRIPTION

Deal Number: 11-00554349-RK

Title Number: 11-01421974 REV NO.

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Tax ID Number: **15-29-204-039-0000**

Land situated in the County of **Cook**, State of **Illinois** is described as follows:

Lot 16 (except the North 8.00 feet thereof) and Lot 17 (except the South 8.00 feet thereof) in Block 3 of Mannheim Road and 22nd Street Subdivision of that part of the North 1/2 of the Northeast 1/4 of Section 29, Township 35 North, Range 12 East of the 3rd Principal Meridian described as follows: Beginning at a point on the North line of said Northeast 1/4 1377.458 feet West of the Northeast corner of said section, thence East along said North line 1377.458 feet to said Northeast corner, thence South along the East line of said section to the South line of the North 1/2 of said Northeast 1/4, thence West along said South line of said North 1/2 of Northeast 1/4 to a point 1366.748 feet West of the Southeast corner of said North 1/2 of the Northeast 1/4, thence North to the place of beginning, in Cook County, Illinois.

Commonly known as. 2233 Stratford Avenue, Westchester, IL 60154

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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