

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0535410034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 09:55 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONFIRM and QUIT CLAIM unto **WOODLAND VALLEY II, LLC** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **15th** day of **February, 2005**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as Document no(s) **0506845110 & 0506845111** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:


SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-07-431-024, 19-07-431-025, 19-07-431-026 AND 19-07-431-027
Address(es) of premises: 6400 W ARCHER AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereon affixed for the uses and purposes therein set forth this **11th** day of **October, 2005**.

FIRST BANK OF HIGHLAND PARK

BY:  (seal)
Marcus D. Frye, Vice President

Attest:  (seal)
Terese Sikorski, Assistant Vice President

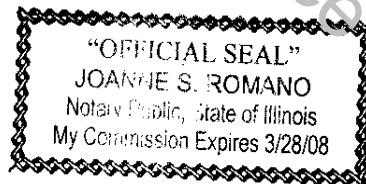
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **11th** day of **October, 2005**.


Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
Woodland Valley II, LLC
290 Woodland Rd.
Highland Park, IL 60035

By
PR
S-M-y
CE

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EXHIBIT "A"

THE EAST 92 FEET OF LOT 37 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EAST 25 FEET OF THE WEST 175 FEET OF LOT 37 IN FIRST ADDITION TO BARTLETT HIGHLANDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EAST 25 FEET OF THE WEST 150 FEET OF LOT 37 IN THE FIRST ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/3 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE EAST 25 FEET OF THE WEST 125 FEET OF LOT 37 IN THE FIRST ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6400 W ARCHER AVENUE, CHICAGO, IL 60638.

PIN: 19-07-431-024, 19-07-431-025, 19-07-431-026 AND 19-07-431-027

Property of Cook County Clerk's Office