

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/26/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472NMIACC

Reference #: 472-7504907



* 4 7 2 - 7 5 0 4 9 0 7 *

Secondary Reference #: 20051217 (R043)

PIN/Tax ID #: 04-24-215-021-0000

Property Address:

387 N BRISTOL STREET
NORTHFIELD, IL 60093



0535412093

Doc#: 0535412093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 11:56 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LAURA ROSEN, DIVORCED, NOT SINCE REMARRIED

Original Mortgagee: CENTURION FINANCIAL GROUP, INC.

Loan Amount: \$120,000.00

Date of Mortgage: 1/5/1999

Date Recorded: 1/25/1999

Document #: 99075698

Comments:

Legal Description: PARCEL 1: SUBLot 3 IN Lot 1 IN SHERWOOD FOREST, A RESUBDIVISION OF Lot 1 (EXCEPT THE WEST 100 FEET OF THE SOUTH 110 FEET THEREOF) IN WILLOW TERRACE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1974 AS DOCUMENT 22597220. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED SEPTEMBER 19, 1973 AS DOCUMENT 2243108 AND RECORDED JANUARY 18, 1974 AS DOCUMENT 22598581.

P.I.N.: 03-24-215-021

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/01/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.



JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION



LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

SHZ
12/1/05
60093

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State of **GA**
County of **FULTON**

On this date of **12/01/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office