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Doc#: 0535413134 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/20/2005 10:10 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents that JPMOR	GAN CHASE BANK NA	<u> </u>
		Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby a MADHUSUDAN D SHAH AND GITA SHAH AND	Please convov and quit	the receipt claim unto
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, through 05/25/05 as Document Number 0515220159 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, situlegally described as follows, to-wit: SEE ATTACHED IL	terest, claim or demand or by a certain Mortgage Book NA Page COOK	NA recorded/
Property Address: 8 JUNIPER CT	STREAMWOOD	IL 60107

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 06-24-117-024-0000

00429258594470

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/21/05

JPMORGAN CHASE BANK NA

By: Jun Je

TINA L FLORES
Its: Mortgage Officer

Attest: (ATTAX E

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JOYCE ANN WARREN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Gorm. Expires Aug. 1, 2009

This instrument was prepared by: CATHY BURROW

00429258594470

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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Exhibit A

H-57226

LOT 24 IN BLOCK 2 IN STREAMWOOD GREEN UNIT NUMBER 6, BEING SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 AS DOCUMENT 26980571, IN COOK COUNTY, ILLINOIS

P.I.N 06-24-117-024-0039

C/K/A 8 JUNIPER COURT, STREAMWOOD, ILLINOIS 60107-1846