## **UNOFFICIAL COPY**



Doc#: 0535415055 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/20/2005 10:11 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that Successor by merger to Bank Onc., NA	MORGAN CHASE BANK	, NA ("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here JAMES A GROSS AND MICHELLE M GRO	Phytielease convovand	ons, the receipt quit claim unto
representatives and assigns, all the right, tit whatsoever Bank may have acquired in, through the second of the se	le, interest, ≎laim or dema ough or by ε certain Mort 3318 <u>Book</u> NA Pa se of COOK	gage dated ge NA recorded/
Property Address: 8037 W 45TH ST	LYONS	IL 60534

PIN 18-02-410-029

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## NOFFICIAL (

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, K	Υ	as	of
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12/07/05

JPMORGAN CHASE BANK, NA

Bv: SCOTT SYKES

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL TERRANCE LEE - KENTUCKY

This instrument was prepared by: ANDREW R. PAPOY

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

SCHEDULE A ALTA Commitment File No.: 93446

## LEGAL DESCRIPTION

Lots 275 and 276 in E. A. Cummings Subdivision of the South 30 acres (except the South 99 feet of the East 220 feet thereof) of the Northeast quarter of the Southeast quarter of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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