UNOFFICIAL COPY



Doc#: 0535415169 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/20/2005 03:16 PM Pg: 1 of 2

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA		
SUCC BY MERGER TO BANK ONE NA		("Bank") in
		· · · · · · · · · · · · · · · · · · ·
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby to ROGELIO RIVAS AND VERONICA RIVAS	elease, convey and q	uit claim unto
	and its	s/his/their heirs, legal
representatives and assigns, all the right, title, into whatsoever Bank may have acquired in, through	or by a certain Mortg	age dated
05/18/04 as Document Number 0415513224 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, situlegally described as follows, to-wit:	COOK	County, in
Lot 25 and 26 in blk 7 in 4th addition to Franklin 112, E of the 3rd PM, in Cook County, IL. *& 12-28-114-038	Park, in sect 28, TW:	40 N, range
Property Address: 10044 SCHILLER BLVD	FRANKLIN PAF	RK IL 60131

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 12-28-114-037*

SAD SM

0535415169 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/16/05

JPMORGAN CHASE BANK NA

ĂNITA WHITE

Its: Mortgage Officer

Attest:

Coope Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notar\

My Commission Expires:

OFFICIAL SEAL JENNIFER SMITH NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Conim. Expires 9-24-2008

CORRIE HANSON This instrument was prepared by:

00414511525686

After recording mail to: JPMorgan Chase Bank, N.A LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982