UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KELLY SCOTT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 1820 DAYTON, OH 45482 - 0255



Doc#: 0535415115 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/20/2005 02:29 PM Pg: 1 of 3

3207769

TERESA B MARTIN PO Date: 11/03/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 123182800000077605 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TERESA B MARTIN, AN UNMARRIED WOMEN

to NATIONAL CITY MORTGAGE CO dated April 20, 2004 calling for the original principal sum of dollars

(\$153,900.00), and recorded in Mortgage Record

, page _____ and/or instrument #

0412147136, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as

follows, to wit:

4953W HURON ST, CHICAGO IL - 60644

Tax Parcel No. 16-09-211-003

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>23rd</u> day of <u>November</u>, <u>2005</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

TERESA ENIX

Βv

Its VICE PRESIDENT

g. Pm

IL_REL

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MERS # 123182800000077605 MERS PHONE: 1-888-679-6377

TERESA B MARTIN

State of <u>OHIO</u> County of <u>MONTGOMERY</u>

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>November</u>, <u>2005</u>, personally appeared <u>TEFE</u>S A ENIX, <u>VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

Clark's Office

KELLY A. SCUTT MOTARY PUBLIC IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

SEPT. 7, 2008

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320764-31

LEGAL DESCRIPTION:

THE WEST 14 FEET OF LOT 21 AND LOT 22 (EXCEPT THE WEST 9 FEET) IN BLOCK 10 IN GEORGE C. CAMPBELL'S S'DEDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG