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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WASE OFFICE THE MORTGAGE OR DEED OF TRUST



Doc#: 0535416062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/20/2005 10:43 AM Pg: 1 of 2

| WAS FILED. | RECORDER'S STAMP (DO NOT TYPE IN THIS BOX) | | | | | |
|--|---|--|--|--|--|--|
| And the second s | | | | | | |
| KNOW ALL MEN BY THESE TRESEN | ITS, that Norm's Heating & Air Conditioning, Inc. of the | | | | | |
| County of Cook and State of Illinois | DO HEREBY CERTIFY that a certain Trust Deed dated the | | | | | |
| 17 th day of Cooher | 2004 made hv Lawrence Johnson & Maryann C. | | | | | |
| Johnson to Norm's Heating & A | Air Conditioning, Inc. and recorded as document No. | | | | | |
| 0508248172 in Book | at page in the office of Recorder of Deeds of | | | | | |
| | nois is, with the notes accompanying it, fully paid, satisfied, | | | | | |
| released and discharged. | <u>iso</u> 10, with the decide decide decide, and the first of | | | | | |
| released and discharged. | | | | | | |
| Legal Description of premises: | | | | | | |
| Degui Desempnon or premiser | 0, | | | | | |
| LOT 45 IN BLOCK 5 IN COUNSELM. | AN'S SUDDIVISION OF THE SOUTH HALF OF THE | | | | | |
| SOUTHEAST QUARTER OF THE NO | RTHWEST QUARTER OF SECTION 15, TOWNSHIP | | | | | |
| 39 NORTH RANGE 13 EAST OF | THE THIRD TRINCIPAL MERIDIAN, IN COOK | | | | | |
| COUNTY, ILLINOIS. | THE THIRD (MICHAEL MICHAEL MIC | | | | | |
| COUNTY, ILLANOIS. | | | | | | |
| Permanent Real Estate Index Number(s): | 16-15-132-015 | | | | | |
| Address(es) of premises: 4421 W. Congre | ess Parkway, Chicago, Illinois, 63624-3011 | | | | | |
| | fully paid, satisfied, released and discharged. | | | | | |
| , | | | | | | |
| Witness my hand and seal this | 7 th day of <u>December</u> , 20 <u>05.</u> | | | | | |
| 7 | | | | | | |
| Amula 1 Kent | (Seal) | | | | | |
| Pamela D. Kent | _ () | | | | | |
| I differe D. Ivolit | (Seal) | | | | | |
| | (~~~) | | | | | |

SC SY PAY PAY

0535416062 Page: 2 of 2

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| STATE OF II COUNTY OF | |) SS) | | | | |
|----------------------------|-----------------------------------|--|----------------------|--|--|---|
| same person_day in person, | HEREBY CI whose name and acknowle | ERTIFY that e_is subsected ged that | Pamela cribed to she | D. Kent the foregoin signed, sea | personally knowng instrument, appe | County, in the State wn to me to be the eared before me this ne said instrument as |
| Given under r | ny hand and o | | | pmm | December | , 20 <u>05</u> |
| Commission I | • | Ox Monary | | | aditioning, Inc., 191 | 8 Main Street |
| | 1 1 | | | Illinois, 601 | | |
| Mail to: | Norm's Heat | - | _ | | Main Street, Melrose | e Park, Illinois, |
| | | | Q | The C | Continue of the continue of th | |
| | | | | | 0/4'S O/// | |
| | | | | | | |