

# UNOFFICIAL COPY



## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0535416079 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 11:12 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 70702886

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**CHRISTIAN AKIWOWO AND GLADYS AKIWOWO, INDIVIDUALLY AND AS HUSBAND AND WIFE**

**15630 S. UNION, HARVEY, IL 60426**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of July, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0421501217**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 8 IN THE SUBDIVISION BY EUGENE CARY, TRUSTEE OF THE SOUTH 14 ACRES OF LOT 1 IN BLANKENSTYN'S SUBDIVISION OF LOTS 8 AND 9 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-16-303-039-0000

Witness hands and seals, December 6, 2005

STATE OF ILLINOIS, COUNTY OF COOK

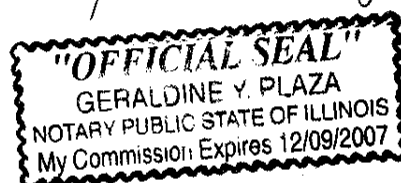
The foregoing instrument was signed before me, this December 6, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Geraldine Y. Plaza*  
Notary Public

**Please mail recorded document to:**  
**MR. & MRS. CHRISTIAN AKIWOWO**  
**3126 HEATHER HILL CT.**  
**FLOSSMOOR, IL 60422**



This instrument was prepared by: ysm, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S.C.  
S-y  
P-1  
S-y  
M-y  
M.T.