

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0535416032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 09:17 AM Pg: 1 of 2

Loan No. 000000001978302936

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vantee Sparks, Married To Bessie Sparks, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 2, 2003, and recorded on November 3, 2003, in Document 0330714245 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

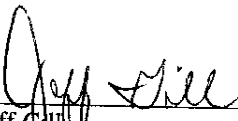
PIN #30083240170000 LOT 2 AND THE N 1/2 OF LOT 3 IN BLOCK 6 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SW 1/4 OF THE SW 1/4 AND THE S 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 36 N, RANGE 15 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 638 PRICE, CALUMET CITY, IL, 60409-0000

Witness my hand and seal December, 1, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Jeff Gill
Asst. Secretary



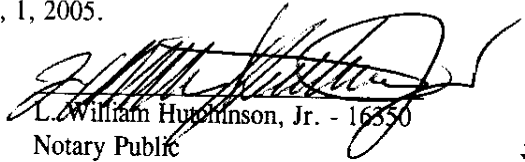
SY
PQ
SN
M.Y.
KAW

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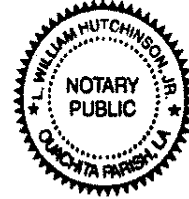
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 1, 2005.



L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Loan No: 000000001978302936

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 1693952538

Prepared by: Goldie Myers
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100013700075063790
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office