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Document Prepared by:
Cheryl Brown
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0535416152 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2005 01:56 PM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 9200001554
Investor Loan# :
PIN/Tax ID # : 14-21-101-032, 14-21-101-031,
14-21-101-032/14-21-101-031
MIN #: 100015900043014381
VRU Tel. #: 1-888-679-6377
Property Address:
655W IRVING PARK RD
CHICAGO, IL 60613

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **OIDA E CALDWELL**

Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount : **\$135,800.00**

Date of Mortgage : **01/31/2002**

Date recorded : **08/15/2002** Book: **1079** Page: **0092** Document # : **0020895922**

Legal Description : <<SEE ATTACHED>>

and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/07/2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHUCK ARCHIE
VICE PRESIDENT

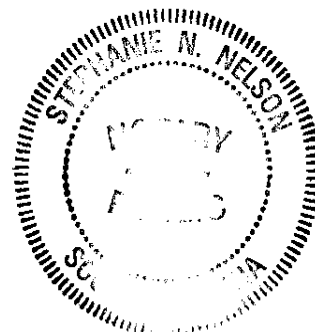
K. FREEMAN
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date **12/07/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **K. FREEMAN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **STEPHANIE N. NELSON**
My Commission Expires: **05/14/2011**



2005

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92-1554

20895922

First American Title Insurance Company
16325 South Harlem Avenue, Ste. 2NW, Tinley Park, IL 60477

ALTA Commitment
Schedule C

File No.: TP--7395

Legal Description:

Unit 2009 and V67 in Park Place Tower I, a condominium as delineated on plat of survey, which plat of survey is attached as Exhibit "E" to the Declaration of Condominium recorded ~~Oct 31~~ ^{Oct 31}, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois, as document number ~~01020278~~ ⁰¹⁰²⁰²⁷⁸, together with a percentage of the common elements appurtenant to the unit as set forth in said declaration of condominium, in the Northwest Fractional 1/4 of Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.