

# UNOFFICIAL COPY

Recording Requested By:  
Irwin Home Equity



When Recorded Return To:  
RECONVEYANCE DEPARTMENT  
Irwin Home Equity  
P.O. BOX 1368  
San Ramon, CA 94583

Doc#: 0535416127 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 11:35 AM Pg: 1 of 2

\*0001514267\*

### SATISFACTION

Irwin Home Equity #:0001514267 "JONES" Lender ID:309/101/0001514267 Cook, Illinois  
MERS #: 100135300015142672 VR1 #: 1-888-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY holder of a certain mortgage, made and executed by CLINTON JONES AND LESLIE JONES, HUSBAND AND WIFE, NOT IN TENANTS IN COMMON, OR IN JOINT TENANCY, BUT IN TENANCY BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/01/2003 Recorded: 02/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030211982, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 40 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OD SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

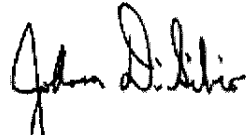
TAX ID NO. 06-07-123-018

Assessor's/Tax ID No. 06-07-123-018

Property Address: 1005 BLACKHAWK DRIVE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY  
On November 29th, 2005

By:   
JOANNA DISIBIO, Assistant Secretary

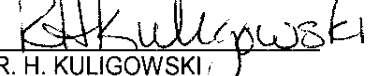
*Handwritten notes:*  
5-21  
P-2  
MVA

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF Contra Costa

On November 29th, 2005, before me, R. H. KULIGOWSKI, a Notary Public in and for Contra Costa in the State of California, personally appeared JOANNA DISIBIO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
R. H. KULIGOWSKI  
Notary Expires: 07/25/2008 #1503272



Prepared By: Leah Anderson, Irwin Home Equity 12677 ALCOSTA BLVD, SUITE 500, San Ramon, CA 94583 1-800-839-6600

Property of Cook County Clerk's Office