

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF **MECHANICS LIEN** (Illinois)

STATE OF ILLINOIS

COUNTY OF COOK

Doc#: 0535418040 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/20/2005 12:32 PM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

Pursuant to and in count, ance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HAYES INDUSTRIES, INC.

does hereby acknowledge satisfaction of an claim for lien against Land Elston Development LLC and W. E. O'Neil Construction Co.

SS:

Forty-One-Thousand-Twelve & 00/100 (\$41,(12.60) on the following described property, to wit: See Attached Legal

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County,

Illinois, as mechanics Lien document No.

0514334051

Permanent Real Estate Index Number(s):

14-31-211-016-0000; 14-31-211-017,018,

024, and 027

Address(es) 2120 N. Elston, Chicago,

Illinois

JUNE CH FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TTEST: . Mant Hayes Industries, Inc.

(Name of Sole Ownership, Fire or Corporation)

By:

This instrument was prepared by Michael P. Edgerton, 125 Wood St., West Chicago, Illinois

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AFTER RECORDING, RETURN TO: Attn: Christine A. Renner LandAmerica National Comm. Svcs. 10 South LaSalle Street, Ste. 2500 CH1-33709A Chicago, IL 60603

SEE REVERSE SIDE ▶

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STATE OF ILLINOIS
COUNTY OF
I,
Given under my hand and official seal this day of, 20
Notary Public
STATE OF ILLINOIS) COUNTY OF Cook)
I, <u>Kenneth George Martin</u> , a notary public in and for the county in the state aforesaid, do hereby certify that <u>Charles E. Hayes</u> , <u>is</u> , president
of <u>Hayes Industries</u> , Inc. , a <u>S</u> corporation, and
,
same persons whose names are subscribed to the foregoing instrument as such president and
secretary, respectively, appeared before me this day in person and acknowledged that they s gned and delivered the said
instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and
purposes therein set forth; and the said secretary then and there acknowledged that _hc_, as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and
purposes therein set forth.
Given under my hand and official seal this <u>2nd</u> day of <u>December</u> , 20 <u>05</u> .
Home Holie Notary Public

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OFFICIAL SEAL
KENNETH GEORGE MARTIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/11/07

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 TO 4, AND LOT 20, AND ALL THAT PART OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 1, LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 20, AND LYING SOUTH OF A LINE EXTENDED FROM THE WESTERNMOST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 20, AND ALL IN PARTRIDGE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT "A" IN THE CONSOLIDATION OF PART OF ORIGINAL BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1991 AS DOCUMENT NUMBER 4824513, IN COOK COUNTY, ILLINOIS; EXCEPT THEREFROM THE FOLLOWING DESCRIBED PORTION THEREOF CONVEYED BY DEEED DATED DECEMBER 3, 1986 RECORDED DECEMBER 31, 1986 AS DOCUMENT NUMBER 86631255 DESCRIBED AS FOLLOWS:

THAT PART OF LOT "A" IN THE CONSOLIDATED OF PARTS OF ORIGINAL BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3. POWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE FOLLOWING DESCRIBED LINES: COMMENCING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF NORTH HOBSON / VENUE WITH THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE; THENCE NORTH 45 DEGREES 45 MINUTES 02 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE 100.27 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES 17 MINUTES 58 SECONDS WEST 146.52 FEET; THENCE SOUTH 43 DEGREES 27 MINUTES 42 SECONDS WEST 167.81 FEET, IN COOK COUNTY, ILLINOIS.

AND EXCEPT

THAT PART OF LOT "A" IN THE CONSOLIDATION OF PARTS OF ORIGINAL BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LIE OF WEST WEBSTER AVENUE WITH THE SOUTHWESTERLY LINE OF THE NORTH ELSTON AVENUE; THENCE SOUTH 44 DEGREES 59 MINUTES 50 SECONDS EAST, ALONG THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE, 458.97 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 45 DEGREES 00 MINUTES 01 SECONDS WEST 20.00 FEET; THENCE NORTH 44 DEGREES 59 MINUTES 59 SECONDS WEST 20.00 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 01 SECONDS EAST 20.00 FEET TO SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE; THENCE SOUTH 44 DEGREES 59 MINUTES 59 SECONDS EAST, ALONG THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE, 20.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.